

Using native lexical resources to create technical neologisms for minority languages

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Several young Lahu speakers have been receiving graduate training in linguistics at Payap University in Chiang Mai, Thailand. However, the language of instruction in their linguistics courses is English or Thai, since like most other minority languages, Lahu lacks a technical vocabulary in which to discuss scientific subjects.

Faced with such a problem, languages typically resort to borrowing technical terminology from majority languages. In the case of Lahu, a language dispersed over several countries, borrowings have been flooding in from Chinese, Burmese, Shan, Northern Thai, Standard Thai, Lao, and Vietnamese. This makes it difficult to decide which languages to borrow technical terms from. It therefore seems to me that the best solution would be to invent such terms using native Lahu morphemes as much as possible.

In order to achieve this goal, I have been collaborating with a Lahu student at Payap to develop such a linguistic vocabulary. So far several hundred terms have been proposed, mostly in the realm of phonology. As this effort develops, we shall concentrate more on morphosyntactic and historical linguistic terminology. This paper discusses the issues involved in creating technical neologisms, and lists the terms so far proposed. \*

近年來有好幾位拉祜族學生在泰國清邁西北大學(Payap University)進修語言學碩士。但由於拉祜語（像多數其他的少數民族語言）缺乏語言學的技術詞彙，討論語言學的時候通常用英語或泰語。

面對著這種問題，很多語言以借貸多數語言的技術詞彙為解決方法。分佈在好幾個國家的拉祜語已吸收了從漢、緬、掸、北泰、標準泰、老撾和越南語言的借詞。在這個複

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習的情況之下，很難決定拉祜語究竟應該從那些語言借貸技術語，所以我認為最好的方法是盡量用拉祜語的固有詞根製作這種詞語。

為了實現這個目標，我最近與一位泰國西北大學的拉祜族學生合作，發展語言學方面的技術詞彙。到目前為止，我們已經提出了幾百個新詞語，這些詞語多數在語音學範圍裡面。我們往後將會集中精神於語法形態和歷史語言學方面。本文討論製作新技術詞語所涉及的問題，並列出至今提出的詞語。

*Keywords:* Lahu, neologisms, technical vocabulary, lexicography, metaphorical extensions

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*Title (Chinese):* 使用本地詞彙為少數民族語言增添技術新詞

**1. INTRODUCTION.** Twenty-three years of my life (1965–1988) were devoted largely to the compilation of my Lahu-English dictionary.<sup>1</sup> Whatever its merits, this dictionary has so far been of little use to the Lahu people themselves, to my increasing chagrin.<sup>2</sup> In my youthful puristic zeal, I had adopted a rigorously phonemic transcription quite different from the three preexisting romanizations of Lahu. I also thought it would be helpful to the Burmese/Thai Lahu whose language I was studying to use for my dictionary an Indic-inspired alphabetical order determined by the position of articulation of the initial consonant, proceeding from the back of the mouth to the front: that is, first the stops and nasals in the order uvulars, velars, palatals, dentals, labials; then the fricatives (from back to front), and finally the liquid. Across the bottom of each printed page were “running feet”, listing the phonemes in alphabetical order,<sup>3</sup> first the tones (using the carrying-vowel <a>), then the vowels, then the consonants (cf. Figure 1).<sup>4</sup>

<INSERT FIGURE 1 ABOUT HERE>

This has made the dictionary virtually impenetrable, even for the minority of the Lahu population that is literate in one of the missionary transcriptions or the *pinyin*-based system used in China.<sup>5</sup> Relatively few Lahu are literate in Burmese or Thai. On the other hand, most literate Lahu in Burma and Thailand have learned the roman alphabet in missionary schools,<sup>6</sup> while

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<sup>1</sup> See ‘History of the Lahu Dictionary project’ (Matisoff 1988:1–8).

<sup>2</sup> It has evidently been respected, if not used, by this minority of the Lahu population, as witness the fact that in the 1990’s I found it prominently displayed atop the TV set of *Cà-mố*, the best consultant during my 1970 fieldtrip, who confessed that he used it mostly to look at the plates in the back.

<sup>3</sup> See Appendix A for for the Black Lahu phonemic inventory.

<sup>4</sup> Morphemes beginning with a vowel are alphabetized before all those that begin with consonants. This type of alphabetical order, loosely called *devanāgarī*, is used not only for Thai and Burmese, but also for all the other INDOSPHERIC literary languages of Southeast Asia, including Cham, Javanese, Mon, Khmer, and Tibetan, and is even reflected in Japanese *kana*.

<sup>5</sup> For a discussion of the four competing transcriptions of Lahu, see Appendix B.

<sup>6</sup> Lewis’ valuable dictionary (1986) lists the Lahu entries in the roman alphabetical order, each accompanied by a Thai gloss as well as an English one.

Lahu children in China learn their ABC's during their first year of schooling, since the roman alphabet is necessary for the *pinyin* transcription of Chinese.

**2. WHOSE ALPHABETICAL ORDER?** And yet perhaps I should not be too hard on myself. The very concept of alphabetical order—ANY alphabetical order—has been impossible to convey. Realizing this, I attempted back in 1977 to compose a long introduction to the dictionary in Lahu, written in the standard Baptist transcription, justifying my own orthography and alphabetical order on linguistic grounds. Even with the patient help of *Yâ-pā-é*,<sup>7</sup> the chief consultant during my 1977 fieldtrip, this enterprise quickly foundered, largely due to the lack of a meta-linguistic vocabulary, and this introduction did not make it into the published dictionary.

It was not until very recently that I saw real hope that there could be rapid progress in creating metalinguistic terminology for Lahu. At the 42<sup>nd</sup> International Conference on Sino-Tibetan Languages and Linguistics (ICSTLL) in Chiang Mai (Oct. 2009), I was delighted to meet a group of Lahu graduate students in linguistics at Payap University. One of them, a young Yellow Lahu man named Aaron Tun, known familiarly by his Burmese nickname Maung Maung ('younger brother'), expressed special interest in making the dictionary more accessible. I was deeply impressed by his zeal, and ultimately was able to invite him to spend two and a half months as a Visiting Scholar at the STEDT project in Berkeley (March 15-May 31, 2011). During his stay at Berkeley, he not only computerized all the Lahu texts I had collected during my fieldtrips to Thailand in the 1960's and '70's, but he also worked with me on creating new Lahu metalinguistic terminology. This latter task was hugely enjoyable for both of us, as the rest of the STEDT staff can attest. A nearly complete list of these terms is provided in Appendix C.

**3. NATIVE VS. BORROWED MORPHEMES IN NEOLOGISMS.** One possible solution to the lack of technical vocabulary would be to borrow morphemes from a major literary language. After all, most technical linguistic terms in English are borrowings from Latin or Greek, while Burmese, Khmer, and Thai linguistic terminologies are largely of Pali/Sanskrit origin. Yet the geographical

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<sup>7</sup> See Matisoff 1988:1257.

dispersal of the Lahu people makes the choice of donor language difficult.<sup>8</sup> Should one use Burmese, Thai, or Chinese borrowings?

One advantage of using native material is the transparency of the compounds that result—unlike English terms opaque to most native speakers like *con-sonant* (‘sounding with’, *ad-ject-ive* (‘thrown next to’), *ob-ject* (‘thrown toward’) *morph-eme* (‘form + suffix’). Compare these with Maung Maung’s transparent coinages in 1a-d:<sup>9</sup>

- (1) a.     tân-khô  
          begin-sound  
                  ‘consonant’
- b.     phèʔ-tô  
          reveal-word  
                  ‘adjective’
- c.     khān-pā  
          undergo-NOM  
                  ‘object’
- d.     tô-hòʔ  
          word-form  
                  ‘morpheme’

However, there is no reason to exclude long-standing loanwords into Lahu from Chinese, Burmese, or Tai, items such as ɔ̄-šɔ̄ ‘color/phonetic value’ (< Tai); *cû-yī* ‘skill/-ology’ (< Chinese); *tɔ̄(n)* ‘segment/section’ (< Tai); *pô(n)* ‘add/put together’ (< Burmese); *hê(n)* ‘study/learn’ (< Tai); *hòʔ* ‘form/shape’ (ult. < Pali); *liʔ* ‘something written/letter’ (ult. < Pali). In fact, when appropriate I favor using the more conservative, less Lahuized, nasalized versions of these old loanwords, as a way to reduce Lahu’s severe homophony problem, for example, *tɔ̄n* ‘segment’ (as in *tô-tɔ̄n* ‘syllable’) vs. *tô* ‘boundary’ (as in *tô-tô* ‘syllable boundary’) vs. *tô* ‘word’.

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<sup>8</sup> This dispersal is actually a good thing from the point of view of retarding endangerment of the language.

<sup>9</sup> Gloss abbreviations: CIS = cisative particle, CLF = classifier, EXT = extensive, GEN = genitive, K = *khô*, LOC = locative, N = noun, NOM = nominalizer, Pv = verb particle, REL = relativizer, S = subject, V = verb, Vh = head verb, vV = pre-head versatile verb, Vv = post-head versatile verb.

Clearly the best way to use native Lahu lexical material is to coin new COMPOUNDS or COLLOCATIONS, since monosyllabic morphemes tend to be highly polysemous. As an extreme example, consider the morpheme *khô*, for which eight subsenses (2-9) are distinguishable, depending on the collocations in which it occurs:<sup>10</sup>

- (2) SOUND; NOISE
- a. bôʔ-khô  
shoot-K  
‘sound of shooting’
- b. phî-lò-khô  
dog-bark-K  
‘sound of dogs barking’
- (3) VOICE
- a. khô šř ve  
K hoarse NOM  
‘be hoarse’
- (4) WORDS; A STRETCH OF SPEECH
- a. qa-mì-khô  
sing-do-K  
‘song/poem’
- b. tô-pháy-khô  
speech-hide-K  
‘riddle’
- (5) LANGUAGE; VARIETY OF SPEECH
- a. Lâhū-khô  
‘Lahu language’
- b. šu-khô  
others-K  
‘foreign language’
- (6) WORD; TURN OF PHRASE; SENTENCE

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<sup>10</sup> See Matisoff 1988:380-383.

a. khô tê khô  
 K one K  
 ‘one word/one phrase/one sentence’

b. khô-ŋɛ  
 K-short  
 ‘short form (of a compound word)’

c. khô-yì  
 K-long  
 ‘long form (of a compound)’

(7) WORDS OF ADVICE

a. khô na ve  
 K listen NOM  
 ‘listen to advice’

b. chɔ-mô-khô  
 person-old-K  
 ‘wisdom of the elders/proverb/wise saying’

(8) PROBABLE REASON

a. yô mâ šī ve khô  
 3 not know/understand REL K  
 ‘It’s probably because he doesn’t understand.’

(9) TONE (OF A TONE LANGUAGE) (neologism<sup>11</sup>)

**4. DIFFICULTY OF THE TASK, AND INDISPENSABILITY OF THE NATIVE SPEAKER.** It is not problematic to use native Lahu NOUNS for the various vocal organs, for example:

(10) a. ð-tôʔ-lôʔ  
 ‘palate’

b. ð-tôʔ-lôʔ hɛ ve  
 palate hard NOM  
 ‘hard palate’

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<sup>11</sup> See §5 below.

- c.     ò-tôʔ-lôʔ  nú  ve  
           palate     soft  NOM  
                   ‘soft palate’
- (11) a.     ò-šá  
                   ‘air/breath’
- b.     ò-šá  môʔ  ve  
           breath  blow  NOM  
                   ‘blow breath; aspirate’
- (12)  qá-qə-lə ‘larynx/glottis’
- (13)  cì ‘tooth/teeth’
- (14)  nā-qhô ‘nose’
- (15)  mòʔ-qə ‘mouth’
- (16) a.     mô(-gì)  
           mouth-skin  
                   ‘lip(s)’
- b.     mô-gì-khô  
                   ‘a labial sound’
- c.     mô-gì-mèʔ-khô  
                   ‘labial stop’
- (17) a.     ha-tē  
                   ‘tongue’
- b.     ha-tē-mô  
           tongue-tip  
                   ‘tip of the tongue/apex’
- c.     ha-tē  cí-nôʔ  kì  
           tongue  attach  place  
                   ‘tongue-root/dorsum’<sup>12</sup>

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<sup>12</sup> See 61a (Appendix C).

The seven Lahu tones are all conveniently nameable, using the simple words for ‘middle’ (*(ð-qó-ji)*), ‘high’ (*(mu)*), ‘low’ (*(nê)*), ‘long’ (*(yî)*), and ‘short’ (*(ŋe)*).<sup>13</sup>

Several SPATIAL NOUNS can easily be used in articulatory descriptions, as for vowel frontness and backness: (*(ð-)*gǔ-šf̄ ‘front’, (*(ð-)*qó-ji ‘central’, (*(ð-)*qhð?-nó ‘back’;<sup>14</sup> (*(ð-)*gǔ-šf̄ *ve* *bù-khô* ‘front vowel’.

Many other phonetic terms are more difficult, but even harder are phonological terms like COMPLEMENTARY DISTRIBUTION, or grammatical concepts like RELATIVE CLAUSE, FINAL UNRESTRICTED PARTICLE.

For such difficult cases, it is absolutely indispensable to be guided by educated native speakers. I could never have thought up most of Maung Maung’s creations, based as they often are on surprising metaphorical extensions of meaning. Only the native speaker has a sure sense of the ‘polysemy potential’ of common morphemes – that is, which metaphorical flights are instantly comprehensible to other speakers and which are obscure and unacceptable.

Among Maung Maung’s most inspired neologisms are the following:

(18) ADJECTIVE

phə?-tô

unwrap/reveal-word

‘revealing word’

(19) VERB

te-tô

do-word

‘doing word’

(20) ADVERB

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<sup>13</sup> See 61e (Appendix C).

<sup>14</sup> For the dimension of vowel HEIGHT we can either use adjectival verbs, as with most of the names of the tones (e.g. *mu ve bù-khô* ‘high vowel’), or spatial nouns (e.g. *ð-kā-lé ve bù-khô* ‘mid vowel’). Both genitive and relative constructions are marked by *ve*. Note that the spatial nouns (*(ð-)*qó-ji and (*(ð-)*kā-lé both mean ‘middle’, but are here artificially repartitioned so that one refers to the front/back dimension and the other to the high/low one, just as the English terms MID and CENTRAL are arbitrarily assigned to a particular vocalic dimension.

- te-tô ga pā  
verb help NOM  
‘verb helper’
- (21) ALLOPHONE  
ð-šá pa khô  
color change sound  
‘color-changed sound’
- (22) ASSIMILATED SOUND  
ğð-nê-khô  
pull/drag-be.near-sound  
‘drag-near sound’
- (23) COGNATE  
tô-khô ð-ví-ð-ni  
word siblings  
‘sibling words’
- (24) DISSIMILATE  
bɸ-vɸ  
push-be.far  
‘push-far’
- (25) SENTENCE (SPOKEN)  
tô-côʔ  
word-CLF.long.objects  
‘word-strip’
- (26) SENTENCE (WRITTEN)  
liʔ-côʔ  
something.written-CLF.long.objects  
‘written strip’
- (27) VOICELESS SOUND  
gð-khô  
be.cold-sound  
‘cold sound’

- (28) VOWEL  
 bù-khô  
 resound-sound  
 ‘resounding sound’

## 5. NEOLOGISTIC STRATEGIES.

### 5.1. TAKING ADVANTAGE OF PREEXISTING STRUCTURES: NEOLOGISTIC ELABORATE EXPRESSIONS.

The eighth sense of *khô* (above) is actually a good example of a successful neologism introduced by a missionary.<sup>15</sup> The general word for ‘tone’ is now the widely accepted four-syllable expression *khô-mu-khô-nè* (lit. ‘high-sounds-low-sounds’), which follows the ABAC pattern typical of hundreds of other Lahu ELABORATE EXPRESSIONS, containing both a repeated syllable and an ELABORATE COUPLET, that is, a pair of semantically correlative morphemes, usually antonymous (as here) or synonymous.<sup>16</sup>

The verbs *fî* ‘make far; distinguish’ and *pè* ‘share; divide’ form an elaborate couplet, in expressions like *fî-dâ?-pè-dâ?* ‘discriminate; select the good from the bad’. Maung Maung pressed them into service in order to convey the concept ‘phoneme’, with three alternate possibilities:

- (29) PHONEME
- a.     *fî-khô-pè-khô*  
           distinguish-sound-divide-sound  
                   ‘distinguishing sounds’
- b.     *fî-tô-pè-tô*  
           distinguish-word-divide-word  
                   ‘distinguishing words’

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<sup>15</sup> Probably Paul Lewis, to whom also belongs the credit for coining Lahu equivalents of such musical terms as ‘note’, ‘rest’, ‘soprano’, which have enabled the Christian Lahu to sing hymns in four-part harmony.

<sup>16</sup> Other elaborate expressions are of the form ABCB, where it is the 2<sup>nd</sup> and 4<sup>th</sup> syllables that are identical. For a list of nearly a thousand of these elaborate couplets, see Appendix III of Matisoff 2006:403–448.



AGENTIVE NOMINALIZER. The agentive nominalizer *pā* has until now been restricted to animate agents. In a large number of Maung Maung's neologisms, this functor has been generalized to impersonal or abstract inanimates, that is, 'that which V's', rather than 'person who V's': 'object' *khān-pā* ('that which undergoes'); *ð-ti jû? pā* 'locative nominalizer' ('that which points to a place'); *tô-jû?-mâ pā* 'unrestricted particle' ('that which applies to many words').

DELETION OF *ve*. The hard-working particle *ve* serves both as a genitivizer and as a relativizer. In both functions there are cases where the particle may be deleted, giving rise to structures which behave like lexical compounds. In our new metalinguistic terminology, such deletions are common:

(30) DELETION OF GENITIVE *ve*

- a.     *mô-gì jê-khô* < *mô-gì ve jê-khô*  
           lip     stop             ...  
                   'labial stop'
- b.     *nā-qhô bù-khô* < *nā-qhô ve bù-khô*  
           nose    vowel             ...  
                   'nasalized vowel'
- c.     *nā-qhô khô-ú*     < *nā-qhô ve khô-ú*  
           nose    first.sound         ...  
                   'prenasalized initial'

(31) DELETION OF RELATIVE *ve*

- a.     *ð-cə mε khô* < *ð-cə mε ve khô*  
           thing name (v.) word         ...  
                   'noun'
- b.     *cí-kì phû? khô* < *cí-kì phû? ve khô*  
           meaning overturn word         ...  
                   'antonym'

What is unusual is to have a deletion of both relative and genitive *ve* from the same structure. This is something I had never encountered before, but which occurs frequently in our terminology for specifying both the position and the manner of articulation of a consonant, for

example, *šá-mêʔ mê-gì jê-khô* ‘aspirated labial stop. This large compound consists of three elements (32a-c):

(32) DELETION OF BOTH GENITIVE AND RELATIVE *ve*

- a.     *šá-mêʔ*  
           breath-blow  
           SUBJ + VERB  
           ‘aspirated’
- b.     *mê-gì*  
           mouth-skin  
           ‘lip’
- c.     *jê-khô*  
           stop(v.)-sound  
           ATTRIBUTIVE VERB + HEAD NOUN  
           ‘a stop’

The underlying structure is:

- d.     *šá-mêʔ*    *ve*    *mê-gì*    *ve*    *jê-khô*  
           aspirated   REL   lip       GEN   stop(n.)

Similarly for *šá-chîʔ ò-tôʔ-lôʔ jê-khô* ‘unaspirated velar stop’:

- (33) a.     *šá-chîʔ*  
           breath-be.blocked  
           ‘unaspirated’
- b.     *ò-tôʔ-lôʔ*  
           ‘(soft) palate’

The underlying structure is:

- c.     *šá-chîʔ*       *ve*    *ò-tôʔ-lôʔ*       *ve*    *jê-khô*  
           unaspirated   REL   (soft) palate   GEN   stop(n.)

CONJOINED ATTRIBUTIVE NOUNS. Another unusual construction involves two nouns conjoined by the suspensive particle *le* which jointly modify a following noun:

- (34) *mê-gì le cì khô*  
       lip    and   teeth   sound

‘labiodental’

The two nouns *mô-gî* ‘lip’ and *ci* ‘teeth’ are conjoined by the particle *le* ‘and’, with this whole construction serving to modify *khô* ‘sound’, with deletion of genitive *ve*.

SUBJECT + VERB CONSTRUCTION MODIFYING AN ATTRIBUTIVE VERB + NOUN. Other neologisms consist of a subject + verb construction modifying an attributive verb + noun construction. This S + V / V + N structure seems to be quite innovative:

- (35) a.    *cí- pən- šū- khô*  
           S-  V-   V-  N  
           meaning-different-same-sounds  
                   ‘homonym’
- b.    *cí- šū- pən- khô*  
           S-  V-  V-   N  
           meaning-same-different-words  
                   ‘synonym’

The syllable *cí-* is here treated as a short form of the noun *cí-kî* ‘meaning’, a preexisting compound which in turn is a nominalization of the verb *cí* ‘stick to’. The form *kî* is a locative nominalizer, here used in a more general sense: ‘that which sticks’ is a ‘meaning’. The words *šū* and *pən* are verbs meaning ‘to be the same’ and ‘to be different’, respectively. The head of these constructions is the noun *khô*, here to be glossed either as ‘word’ or ‘sound’. The modifiers consist of novel combinations of a subject-verb construction (‘meaning is different’, ‘meaning is same’) with an attributive verb (*šū* or *pən*). So homonyms are MEANING-DIFFERENT-SAME-SOUNDS, whereas synonyms are MEANING-SAME-DIFFERENT-WORDS. The semantic flexibility of *khô* makes these symmetrically neat coinages possible.<sup>19</sup>

EQUIVALENT TERMS. For many of our new terms, several different Lahu equivalent terms are offered. Some of them are more EXPLANATORY than LEXICAL. An explanatory equivalent is a straightforward syntactic description of what the English item means; a lexical equivalent is

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<sup>19</sup> Another example of this flexibility of *khô* is the pair of terms *khô-yî* ‘long form (of a compound)’ where *khô* means ‘word’, and *khô-nè-yî* ‘long low tone’, where *khô* means ‘tone’.

abbreviated into a single morphological unit, sometimes of complex or unusual structure (see examples above).

Often several candidates for translating a given term will present themselves, some of them of the long-winded (but clear) explanatory type, and others more concise and LEXICALIZED, but rather more difficult to grasp on first hearing. A few examples:

(36) CONSONANT

- a. mǝʔ-qǝ mǝʔ khǝ  
mouth shut sound  
'closed mouth sound'

(This term is unsatisfactory, because it is more suitable to translate 'stop', below.)

- b. tɛ-khǝ  
establish-sound  
'laid down/established sound'

- c. tǎn-khǝ  
begin-sound  
'beginning sound'

(37) CONTINUANT

- a. ǝ-šǎ mâ chǝʔ lɛ tǝʔ la ve ǝ-khǝ  
breath not break and emerge CIS REL sound  
'sound emerging without cutting off the breath'

- b. ǝ-khǝ ġǝ qay pǎ ve khǝ  
voice pull go.on be.able REL sound  
'sound that the voice can continue pulling'

- c. ǝ-šǎ lǎ ve cɛ ǝ-khǝ bù qay phǝʔ ve ǝ-khǝ  
breath remain REL EXT sound resound go.on be.able REL sound  
'sound that can last as long as the breath holds out'

- d. bù qay pǎ ve ǝ-khǝ  
resound go.on be.able REL sound  
'sound that can continue resounding'

- e. cá-ġǝ-khǝ  
continue-pull-sound

## (38) NOUN

- a. mɛ-khô  
be.named-word  
'naming word'
- b. ð-cə mɛ-khô  
thing name-word  
'thing naming word'
- c. ð-cə ð-mɛ  
thing name  
'thing name'
- d. tɔ̃-mɛ  
word-name(n.)  
'word name'

## (39) PARTICLE

- a. tɔ̃ jû? pā  
word point.out NOM  
'word indicator'
- b. tɔ̃ bê? pā  
word scoop.up NOM  
'word scooper'

## (40) STOP

- a. mɛ̃-khô  
shut-sound  
'occluded sound'
- b. jɛ̃-khô  
stop-sound  
'stopped sound'
- c. (ð-qhən) qha-pə ní-tī ve khô  
organ all press.down REL sound  
'sound where the speech organs are all closed'
- d. tɔ̃ yɔ̃ qhən mɛ̃? khô

- word speak organ shut sound  
 ‘speech organs closed sound’
- e. mǝʔ-qǝ mǝʔ le ð-šá chǝʔ ve ð-khǝ  
 mouth shut and breath cut.off REL sound  
 ‘a sound where the mouth is closed and the breath is cut off’
- f. ð-šá lǝ thǝ ð-khǝ làʔ-cí-làʔ-há ġa šǝ ve  
 breath remain although sound immediately must die NOM  
 ‘a sound which has to die abruptly even if the breath lasts’
- g. mǝʔ-qǝ tǝ khi tí mǝʔ pǝ ve ð-khǝ  
 mouth one moment only shut finish REL sound  
 ‘a sound where the mouth is completely closed for a while’

Which, if any, or these alternative terms will catch on remains to be seen.<sup>20</sup> Eventually semantic repartition may occur between closely resemblant items.

**6. KEY VERBS IN OUR NEOLOGISMS.** Particularly important is the recruitment of VERBS for metalinguistic duty. Table 1 contains a list of some of the most important ones (given in my Lahu alphabetical order!).

<INSERT TABLE 1 ABOUT HERE>

**7. PUTTING THE NEW TERMINOLOGY TO WORK IN COMPLETE SENTENCES.** The test of any terminological system is the ease and naturalness with which it can be used in complex

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<sup>20</sup> There remain a number of cases where it has been difficult to decide among alternatives:

- (i) Does Lahu *tǝ(-khǝ) ð-ví-ð-ní* (lit. ‘sibling words’) work better for ‘word family’ or for ‘cognate’?
- (ii) After some hesitation we decided that ‘allophone’ would be better translated by *ð-šǝ pa khǝ* (lit. ‘color changed sound’), while *šǝ dǝʔ khǝ* (lit. ‘sounds which are the same as each other’) should be reserved for ‘variant sound’.
- (iii) The terms coined for ‘noun particle’ (*tǝ-mǝ jǝʔ pǝ* ‘word-name indicator’) and ‘general nominalizer’ (*mǝ-khǝ jǝʔ pǝ* ‘naming-word indicator’) are perhaps confusingly similar.

utterances. The following sentences are a representative sample of the kind of linguistic talk that might now be possible in Lahu:<sup>21</sup>

- (41) Lâhū tî-khî yè-qhâ ð-qhɔ lo tî-jûʔ-pā lè a-yê ǀ jâ.  
Lahu words use-way within LOC particle TOPIC importance great very

‘In Lahu grammar the particles are very important.’

- (42) fī-khî-pè-khî tē khî tí ð-qhɔ lo ð-šá-pa-khî láy khî cò ġa ve yò.

‘A single phoneme may have several allophones.’

- (43) ð-šá-pa-khî chi tē phā, tē khî le tē khî cá dàʔ ve ð-qhâ thàʔ ‘chê-kî pa ġa ve šū-dàʔ-khî’<sup>22</sup> phèʔ ve tēʔ qôʔ ve yò.

‘The relationship among the allophones of a phoneme is called “complementary distribution”.’

- (44) Lâhū-khî te-tî phèʔ ve qo, mâ-hêʔ-tî phèʔ ve ‘mâ’ thàʔ yù tēʔ ni ġa<sup>23</sup> ve yò.

‘All Lahu verbs can be negated by *mâ*.’

- (45) ‘ó-qō-šī’ qôʔ ve tî-khî ð-qhɔ lo tî-hòʔ šéʔ cò cò ve yò.

‘The word *ó-qō-šī* contains three morphemes.’

- (46) Lâhū-khî mèʔ-khî šéʔ cò cò ve.

‘Lahu has three series of stops.’

- (47) yô ð-ší-pá Lâhū yâ àʔ šū dàʔ ve.

‘His accent is just like a Lahu’s.’

- (48) Kâlâ-phu khî chi ð-ší-pá qhâ-qhe phèʔ ve leʔ

‘What’s the pronunciation of this English word?’

- (49) a. tî-yɔ ð-qhən ð-qhâ-šī qay le ð-khî thàʔ qhâ-qhe te pè dàʔ phèʔ ve leʔ  
b. tî-yɔ ð-qhən yù le ð-khî thàʔ qhâ-qhe te pè dàʔ phèʔ ve leʔ

‘How can we classify sounds according to the vocal organs?’

---

<sup>21</sup> Space constraints preclude giving word-by-word glosses (except for the first example). For a list of all the words and morphemes used in the neologisms, sorted by form-class, see Appendix D.

<sup>22</sup> Lit., ‘the same sound which has changed (*pa ġa ve*) in different places’.

<sup>23</sup> This is a four-verb concatenation: *yù tēʔ ni ġa* (vV + Vh + Vv + Vv) ‘take-measure-look-able.to’.

- (50) dīʔšōnēli qhɔ qhà-qhe te le t̄-kh̄ ca m̀ phèʔ ve le?  
 ‘How can we find a word in the dictionary?’
- (51) a-ló ve liʔ-mêʔ t̄-qh̄ š̄ le t̄-kh̄ ġa m̀ ve.  
 ‘You can find a word by alphabetizing by the first letter.’
- (52) ò-kh̄ chi t̄ c̀ l̄ ò-p̄-ò-k̄ chi ò-qh̄ lo yê phèʔ ve mâ h̄.  
 ‘This kind of sound cannot be used in this environment.’
- (53) Lâhū-nâʔ ve t̄-kh̄ ò-qh̄ lo q le k l̄ p̄n d̄aʔ k̄ c̀ ve ỳ.  
 ‘In Black Lahu there is a phonemic contrast between *q* and *k*.’

Much remains to be done, even with respect to phonetic terminology, but the next step will be to proceed systematically to morphology and syntax. It is my fond hope that the new generation of Lahu linguists will soon feel comfortable discussing fine points of their language’s structure in Lahu itself. If so, perhaps my academic approach to Lahu will have had a positive aspect after all.

## APPENDIX A: LAHU PHONOLOGY. (Mênpùlón subdialect of Black Lahu)

Table 2 contains the phonemic inventory of Black Lahu:

<INSERT TABLE 2 ABOUT HERE>

## (54) NOTES ON PHONOLOGY

- a. Some diphthongs also occur, mostly in loanwords.
- b. *y* functions as the voiced homologue of *š*.
- c. *ǰ* [ɣ] is historically the voiced homologue of *h*.<sup>24</sup>
- d. Lahu lacks a phoneme /s/.
- e. Vowel nasalization (symbolized by <-n>) in loanwords from Burmese, Tai, Chinese, or English is always optional.

ALLOPHONY IN THE LABIAL AND PALATAL SERIES. The four labial phonemes /p ph b m/ are affricated before /u/, which is itself unrounded to [u] in this environment (Figure 2).

<INSERT FIGURE 2 ABOUT HERE>

The five palatal phonemes /c ch j š y/ become dentals before /i/, which is itself raised to [ɪ] in this environment (Figure 3).

<INSERT FIGURE 3 ABOUT HERE>

Finally, the /n/ phoneme has a palatal allophone before /i/: /ni/ → [ɲi].

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<sup>24</sup> /ǰ/ derives from PLB \*r-, while /h/ comes from a number of glottalized or aspirated sonorants: \*/ʔr ʔl ʔy hr hl hy/.

APPENDIX B: ALTERNATIVE TRANSCRIPTIONS FOR LAHU.<sup>25</sup>

At least four writing systems have been devised for Lahu, two of them by Christian missionaries, one by Chinese linguists, and one by the present author (see Tables 3-5).

<INSERT TABLE 3 ABOUT HERE>

## (55) NOTES ON TABLE 3

a. The missionary transcriptions use 10 phonemically unnecessary consonantal symbols: <pf, hpf, bv mv, ny, tc, ts, tz, s, z>. On the other hand, my transcription of the consonants requires three special symbols: <ŋ, š, ġ>.<sup>26</sup>

b. While an accurate phonemic transcription is indispensable for historical/comparative work, it could be claimed that a practical orthography should not require the user to make complex deductions, such as interpreting <šī> as [sɿ], or <yī> as [zɿ].

c. The Catholic transcription <gn> of the palatal allophone [ɲ] of /n/ before /i/ reflects Franco-Italian influence.

<INSERT TABLE 4 ABOUT HERE>

## (56) NOTES ON TABLE 4

a. The vowels /i/ and /ə/ are correctly distinguished in the missionary orthographies, but are confounded in the Chinese spelling, which writes them both as <eu>.

b. Both missionary transcriptions confuse the allophone of /u/ after labials (phonetically [u]), with the somewhat similar allophone of /i/ after palatals (phonetically [ɿ]), writing them both as <ö> (Catholic) or <uh> (Baptist).

c. In the Catholic spelling, the mid vowels /ɛ/, /ɔ/ are written with grave accents <è>, <ò>, while the central vowels /i/, /ə/ are written with diaereses <ü>, <ë>. The use of diacritics to indicate vowel qualities is also characteristic of standard Vietnamese orthography, invented by the French Catholic Alexandre de Rhodes in the 17<sup>th</sup> century. As in Vietnamese, this means that some vowels must carry two diacritics, one for the quality and one for the tone.

<INSERT TABLE 5 ABOUT HERE>

## (57) NOTES ON TABLE 5

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<sup>25</sup> For a fuller discussion, see Matisoff 1988:20–27.

<sup>26</sup> I would now have no objection to replacing them by <ng>, <sh>, and <gh>, respectively.

a. In both missionary orthographies, the tonemarks are placed one space after the vowel, which makes it impossible to run syllables of the same word together, and unesthetic to join syllables within a word with hyphens, so that there is no way to tell where one word ends and the next one begins.

b. In my orthography the tonemarks appear above the vowel. In the case of the two checked tones, part of the tonemark is a postvocalic glottal stop, but this offers no impediment to hyphenization. I regard the checked tones as forming a distinct subsystem from the open ones (they derive from protosyllables with final stops), so that no synchronic or diachronic connection is implied between the high falling and high checked tones, or between the low falling and low checked tones.

c. The missionary systems use both superscript and subscript tonemarks, which makes them hard to type and easy to confuse with each other.

d. The tonemarks in the Catholic system are particularly cumbersome, since several of them are not standard diacritics at all, but rather curved lines or hooks meant to suggest mnemonically the actual contours of the tones.

e. The Chinese system of marking tones by arbitrary postvocalic consonants has much to recommend it. Such transcriptions were popular in the U.S. in the 1940's and 1950's for languages like Thai and Burmese, and similar romanizations are now in use for Hmong and Mien. It makes it possible to write polysyllabic words with no spaces between the syllables, usually without ambiguity as to the syllable boundary. It is eminently printable, typeable, and word-processible. In its earlier version it was seriously flawed by writing the low falling and very low tones with the same letter <-l>. This has now been rectified by using <-f> for the latter, as urged in Matisoff 1984.

Table 6 presents a sample sentence in all four orthographies.

<INSERT TABLE 6 ABOUT HERE>

## APPENDIX C: SOME SUGGESTED LINGUISTIC TERMINOLOGY FOR LAHU, ARRANGED BY CATEGORY.

(MM = Maung Maung, JAM = Matisoff)

(58)	GENERAL	
	abbreviation	tô-ηε
	alphabet	kâ?-khâ?-ηâ?; li?-ma-pā
	alphabetical order	tê tɔ pə tê tɔ qhà-qhe te qay le; li?-ma-pə te-qhâ; tô-mê? ve te-qhâ
	anthropologist	cho-lî-vâ-lî hên-pā
	boundary/border	ə-tō
	classification	pè dà? ve ə-qhâ
	continue/keep on	gə ve; cá ve
	cut off/not continue (sound)	chê? ve
	dictionary	cí-kì yù tô? ve li?; tô-khô cí-kì li?; dí?šōnēli
	environment	ə-pâ-ə-kì; ə-jâ-phô
	exception	tô-khô ə-lî yà? ve
	gloss (short definition)	cí-kì-ηε
	hyphen	tô-tō ə-máy [MM]; tô-tō ə-hê? [JAM]
	double hyphen	tô-tō nî mà
	triple hyphen	tô-tō šê? mà
	interpret/elicite/translate	cí-kì yù tô? ve
	irregular	gə mò hā ve ə-lî; mò mì mâ hê? ve ə-lî
	language	tô-khô
	last (in a series)	ə-lε-mô
	letter (of an alphabet)	li?-mē
	linguist	tô-khô cū-yī hên-pā ('one who studies linguistics'); tô-khô cū-yī cə-pa ('one who knows linguistics') <sup>27</sup>
	linguistics	tô-khô cū-yī

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<sup>27</sup> Perhaps one might make a whimsical repartition here, reserving the second term for those who already have their Ph.D.!

list	câlân
middle	ð-kā; ð-qó-ji
optional	lâ?-kə-lâ?-bà; lâ?-ğa-bà-ğa
order (of things in series)	te-qhâ; là ve ð-qhâ
press/force/occlude	ní ve
pronunciation/accent	tô?-khô; ð-ší-pá
regular	te-mì-te-cí
regular rule	ğa mò mì ve ð-lí
represent	ð-tan te ve
sound	khô; ð-khô
speak	yə ve
take out/delete	yù tô? ve; yù bà ve
text	bù? tā ve li?; li?-tən
utterance	yə tô? la ve tô
writing system	li?-mê?

## (59) PHONETICS

## a. VOCAL ORGANS

alveolar ridge	cì-tê
breath	šá; ð-šá
larynx/glottis	qá-qə-lə
lip	mê-gì
upper lip	mê-gì ð-na-pá ve
lower lip	mê-gì ð-hó-pá ve
lungs	ð-chî-phô?
mouth	mò?-qə
nose	nā-qhô
organ; tool	ð-qhən
outstretched/protruded	che pə tā ve
palate	mò?-qə ð-tô?-lô?; mò?-qə ð-tò-nô?; mò?-qə mú-phe

hard palate	ð-tôʔ-lôʔ he ve
soft palate/velum	ð-tôʔ-lôʔ nû ve
rounded	mê cú ve
spread	ŋá ve
tongue	ha-tē
tip of the tongue	ha-tē-mê
tooth/teeth	cì
vocal organs	tô yo pí tù ð-qhən; tô yo ð-qhən

b. POSITIONS OF ARTICULATION

alveolar sound	cì-tê-khô
apico-dentals	ha-tē-mê (ce) mēʔ/yê khô
bilabials	mê-dòʔ-khô; mê-gì-khô
glottal stop	qá-qə-lə (ce) mēʔ khô; qá-qə-lə šá jê khô
labials	mê-gì (ce) mēʔ/yê khô
labial stop	mê-gì jê-khô
labiodentals	mê-cì-khô; mê-gì le cì mēʔ (dàʔ) ve khô
lamino-palatals	ha-tē ð-qɔʔ-ji (ce) mēʔ/yê khô; ha-tē ð-qɔʔ-ji khô; ð-tôʔ-lôʔ khô
laryngeal/haitch [h]	šá gò khô (tèʔ-chí mâ mēʔ)
laterals	ha-tē ð-jâ khô; ha-tē ð-jâ-phô tóʔ khô; chò-phô-ô-phô tôʔ la ve khô
pharyngeal	qhòʔ-khô; qhòʔ-qhə-khô
pharyngealized	qɔ̄-khô ð-cí-kā khô
point of occlusion/articulation	ní-tī kì; mēʔ dàʔ kì
post-velars/uvulars	ha-tē cí-nòʔ kì (ce) mēʔ khô; qɔ̄-khô; ha-tē ð-cí-pī ð-qhòʔ-nó khô
touch (as articulator)	dòʔ (dàʔ) ve
uvular	ha-cu-ni khô
velars	ha-tē ð-cí-pī (ce) mēʔ/yê khô; ha-tē ð-khí-pī (ce) mēʔ khô; ð-tôʔ-lôʔ nû ve khô; ð-tôʔ-lôʔ nû ve khô

c.	MANNERS OF ARTICULATION	
	affricate	khán-tô?-chî?-khô
	approximant	ha-tē ò-jâ khô
	aspirate (v.)	mô? ve
	aspirated stop	ò-śá mô? ve ní-tī ve khô
	aspirated sound	ò-śá mô? ve khô; śá-mô?-khô
	aspirated labial stop	śá-mô? mō-gì jê khô
	consonant	mò?-qə mè? khô; tē-khô; tàn-khô
	continuant	ò-śá mâ chê? le tô? la ve ò-khô; ò-khô gè qay pí ve khô; ò-śá ló ve cē ò-khô bù qay phê? ve ò-khô; bù qay pí ve ò-khô; cá-gè-khô
	fricative	khán-tô?-khô [MM]; šô?-bù ve khô [JAM]
	voiced fricative	qá-qə-lə dí? le šô?-bù ve khô
	voiceless fricative	qá-qə-lə mâ dí? le šô?-bù ve khô
	manner series (of obstruents)	cə ‘kind’ (Clf.)
	nasal sound	nā-qhō cē tô? ve khô
	noncontinuant	tē pō? tí jê ve ò-khô; jê-chê?-khô
	occlude	ní-tī ve; mè? dà? ve
	plosive	pô?-khô
	prenasalized consonant	nā-qhō khô-ú
	stop/obstruent	mè?-khô; jê-khô; (ò-qhən) qha-pè ní-tī ve khô; tô yə qhən mè? khô; mò?-qə mè? le ò-śá chê? ve ò-khô; ò-śá ló thō ò-khô là?-cí-là?-há ġa ši ve; mò?-qə tē khi tí mè? pè ve ò-khô
	plain stop (v’less unasp.)	à-qhe-lê ve ní-tī ve khô
	unaspirated	śá-chî?-khô
	unaspirated stop	ò-śá mâ mô? ve ní-tī ve khô
	unaspirated labial stop	śá-chî? mō-gì jê-khô

voiced, be/vibrate	dí? ve
voiced sound	dí?-khô; qá-qə-lə dí? khô
voiced fricative	qá-qə-lə dí? le šô?-bù ve khô
voiced stop	qá-qə-lə dí? le ní-tī ve khô; qá-qə-lə dí? jê-khô
voiceless, be	gò ve ('be cold')
voiceless sound	gò-khô
voiceless fricative	qá-qə-lə mâ dí? le šô?-bù ve khô
voiceless stop	qá-qə-lə mâ dí? le ní-tī ve khô
voiceless unaspirated stop	qá-qə-lə mâ dí? le ò-šá mâ mâ? ve ní-tī ve khô
voiceless aspirated sound	mâ?-khô

## d. VOWELS

vowel	bù-khô; šálâ? (< Thai)
simple vowel/pure vowel	bù-khô-kè (ò-khô tê khô tí cò ve)
diphthong/complex vowel	bù-khô-tì (ò-khô ní khô khò? dà? ve); bù-khô-pôn
fused vowels	bù-khô ní mà kì dà? á ve
nasalized vowel	nā-qhò bù-khô
long (as a vowel)	yì ve
short (as a vowel)	ɲe ve
high (as a vowel)	mu ve
low (as a vowel)	nè ve
open (i.e. low, as a vowel)	phə-khô
front vowel	ha-tē ò-mô ġa yê ve bù-khô
central vowel	ha-tē ò-qó-ji ġa yê ve bù-khô
back vowel	ha-tē ò-cí-pī ġa yê ve bù-khô; ha-tē ò-cí-pī mu ve bù-khô
rounded vowel	mô ġó bù-khô; mò?-qə cú è phè? ve bù-khô
unrounded vowel	(mô) phī khô; mò?-qə phī è phè? ve bù-khô
high vowel	(ha-tē) mu ve bù-khô
high front vowel	(ha-tē) ò-mô mu ve bù-khô

high central vowel	(ha-tē) ò-qó-ji mu ve bù-khô
high back vowel	(ha-tē) ò-cí-pfī mu ve bù-khô
high back rounded vowel	(ha-tē) ò-cí-pfī mu ve m̂ cú khô
high back unrounded vowel	(ha-tē) ò-cí-pfī mu ve phī-khô
high central unrounded vowel	(ha-tē) ò-kā mu ve m̂ phī-khô
high front unrounded vowel	(ha-tē) ò-m̂ mu ve phī-khô
mid (half open, as vowel)	tê khô pho-khô; (ha-tē) a-cí mu ve bù-khô; (ha-tē) ò-kā-lé mu ve bù-khô
mid front vowel	(ha-tē) ò-m̂ ò-kā-lé mu ve bù-khô
mid front unrounded vowel	(ha-tē) ò-m̂ ò-qó-ji phī-khô
mid central vowel	(ha-tē) ò-qó-ji ò-kā-lé mu ve bù-khô
mid back vowel	(ha-tē) ò-cí-pfī ò-kā-lé mu ve bù-khô
mid back rounded vowel	(ha-tē) ò-cí-pfī ò-qó-ji m̂-ğó khô
low vowel	(ha-tē) n̂ ve bù-khô
low front vowel	(ha-tē) ò-m̂ n̂ ve bù-khô
low front unrounded vowel	(ha-tē) ġû-šfī n̂ ve m̂-phī-khô
low central vowel	(ha-tē) ò-qó-ji n̂ ve bù-khô
low central unrounded vowel	(ha-tē) ò-kā n̂ ve phī-khô
low back vowel	(ha-tē) ò-cí-pfī n̂ ve bù-khô
low back rounded vowel	(ha-tē) ò-cí-pfī n̂ ve ġó-khô

## e. TONES

tone order (in dictionary)	ò-khô t̂-qhâ
tones	khô-mu-khô-n̂
tone marks	khô-mu-khô-n̂ ve ò-hê?/ò-máy
mid-tone (33)	khô ò-qó-ji
high-rising tone (35)	khô-mu-yì ('long high tone')
high-falling tone (53)	khô-mu ('high tone')
low-falling tone (21)	khô-n̂ ('low tone')

very low tone (11[2])	khô-nê-yì	(‘long low tone’)
high stopped tone (54s)	khô-mu-ηε	(‘short high tone’)
low stopped tone (21s)	khô-nê-ηε	(‘short low tone’)

## (60) PHONOLOGY AND MORPHOPHONEMICS

allophone	ð-šá-pa khô
assimilate	ğð-nê (la) ve
assimilated sounds	ğð-nê-khô; ğð-yù nê dà? khô
complementary distribution (sounds in)	ð-pâ-nê pa khô; ð-šá pa khô
contrast	pən dà? kî
dissimilate/dissimilation	bî?-vî ve
dissimilated sounds	bî?-vî-khô
minimal pair	i ve khô-ce
phoneme	fî-khô-pè-khô; fî-tô-pè-tô; fî-dà?-pè-dà? khô
variant sound	šū-dà?-khô

## (61) MORPHOLOGY AND FORM CLASSES

adjective	phè?-tô
adjectival verb	phè?-tô-te-tô
adverb	te-tô ga pā
affix	tô-tən-cá
classifier	ð-cè pè tô
compound	tô-pôn-khô-pôn
elaborate couplet	tô-vê? ð-ce
elaborate expression	tô-vê?; tô-vê?-khô-vê?
final (position in syllable)	khô-mē
form class/part of speech	tô-cè
infix	tô-tən-kā
initial consonant	khô-ú; khô ð-tàn kî
long form (of a compound)	khô-yì

morpheme	tô-hò?
noun	mɛ-khô; tô-mɛ; ð-cə mɛ-khô; ð-cə ð-mɛ
noun particle <sup>28</sup>	tô-mɛ jû? pā
particle	tô-jû?-pā; tô-bê?-pā; tô láy mà jû? pā
prefix	tô-tɔn-ú
short form (of a compound)	khô-ŋɛ
suffix	tô-tɔn-mɛ
syllable	tô-tɔn; tô-khô ð-tɔn
syllable boundary	tô-t̄
unrestricted particle	tô-jû? mâ pā
final unrestricted particle	tô-mɛ jû? mâ pā; tô-lɛ jû? mâ pā
nonfinal unrestricted particle	tô-kā jû? mâ pā
verb	te-tô; te-tô-phè?-tô; te-khô; te-khô-phè?-khô
verb particle	te-khô jû? pā

## (62) SYNTAX/GRAMMAR

grammar	tô-khô yê-qhâ
intransitive	khān-pā mâ yù (pí) ve te-tô
locative	ð-ti jû? ve
locative noun	ð-ti jû? ve mɛ-khô
negative	mâ-hê?-tô
nominalizer	mɛ-khô phè? cì pā; tô-mɛ-pā
agentive nominalizer	te-šɛ-phâ jû? pā
general nominalizer	à-la-qhe ve tô-mɛ-pā; mɛ-khô jû? pā; tô-cə jû? pā
locative nominalizer	ð-ti jû? pā
purposive nominalizer	dô-ti jû? pā
temporal nominalizer	ð-yân jû? pā
object	khān-pā
particle	tô jû? pā; tô bê? pā

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<sup>28</sup> See also ‘general nominalizer’.

phrase	lì?-cô? ò-tòn
possessive/genitive	ve pā
relative clause	tô-cô?-ú
right relative clause	là?-ša tô-cô?
sentence	ò-cô?
spoken sentence	tô-cô?
written sentence	lì?-cô?
transitive verb	khān-pā yù ve te-tô
word	tô-khô
word order	tô-khô te-qhâ; ò-khô te-qhâ
(63) SEMANTICS	
antonym	cí-kì pā khô; cí-kì phû? khô
definition	cí-kì phè? mā ve
denote	ò-tan te mā ve
episode (of a narrative)	ò-lòn ò-tòn
homonym	cí-pən-šū-khô
idiom	tô-pa-e khô
key word/key term	tô-ma-pē
meaning	cí-kì
opposite (in meaning)	cí-kì phû? tî? ve /see 'antonym'/'
purpose, have a	dô-ti ve
semantics	cí-kì cū-yī
synonym	cí-šū-pən-khô
(64) HISTORICAL LINGUISTICS	
allofam	tô-khô-yâ
cognate	tô-khô ò-ví-ò-ni
historical linguistics	tô-cí-pī cū-yī
protolanguage	tô-pī-tô-mô
reconstruct/reconstruction	tô-cí-pī qò? gu-kō ve

sound correspondence

ò-khò ò-lí thà? gè? pa ve

word family

tô-khò-yâ tê phā

## APPENDIX D: WORDS AND MORPHEMES IN THE NEOLOGISMS, SORTED BY FORM-CLASS.

## (65) NOUNS

a-yê	importance (< Burmese)
a-ló	first
(ð-)ú	head
ó-qō(-šī)	head
qá-qə-lə	larynx
(ð-)qó-ji	middle
qō	neck
(ð-)qhâ	way; path
(ð-)qhâ-šī	tracks; trail
(ð-)qhə	inside
qhəʔ-qhə	throat
(ð-)qhəʔ-nó	behind; after
(ð-)qhən	tool; organ
kâʔ-khâʔ-ŋâʔ	alphabet
Kâlâ-phu	white person; Caucasian
(ð-)kâ(-lé)	between; middle
(ð-)khô	sound; noise; voice; words; language; phrase; sentence; advice; reason
(ð-)khí-pī	base; source
câlân	list
cì	tooth, teeth
cì-tê	gums; alveolar ridge
cû-yì	knowledge; skill
(ð-)ce	pair; couple
(ð-)côʔ	strip; length of sthg
cí-kì	meaning
(ð-)cí-kâ	boundary; border
(ð-)cí-pī	foundation; base
(ð-)cə	thing; kind; sort

chi	this; these
chɔ	person
(ð-)chî-phôʔ	lungs
(ð-)jâ(-phô)	edge; border
ð-tan	substitute; symbol
ð-tàn	beginning
(ð-)ti	place
ð-tôʔ-lôʔ	palate
(ð-)tɔn	section (of long object)
tâ(-khô)	word
(ð-)tð-nôʔ	step; ledge; ridge
(ð-)na-pá	upper; above
nā-qhô	nose
(ð-)pâ-nê	near; vicinity; environs
(ð-)pī	sthg old
(ð-)ma-pē	mother of; most important part
mû-phe	upper part; place above
ð-mɛ	a name
(ð-)mē	tail
mêʔ(-sī)	eye
mðʔ-qɔ	mouth
(ð-)mâ	tip
mâ(-gì)	lip
(ð-)máý	mark; symbol (< Tai)
ha-cu-ni	uvula (lit. 'tongue-clitoris')
ha-tē	tongue
ð-hêʔ	sign; augury; symbol
(ð-)hòʔ	form; shape; image (ult. < Pali/Sanskrit)
ð-hó-pá	underneath; part below
(ð-)gû-šī	front; part before; time before
(ð-)šá	air; breath; spirit; effluvium

šálâ?	vowel (< Thai)
ð-ší-pá	pronunciation
(ð-)šē-phâ	owner; doer of an action
ð-šá(-pa)	color
ð-yân	time
(ð-)vê?	flower; decorative object
(ð-)lí	custom; rule
là?-ša	right hand
lí?	sthg written
ð-lɛ(-mê)	last one; end
ð-lɔn	story; matter; thing

(66) VERBS<sup>29</sup>

qô?	say
qay	go
kō	pile up
kə	put in; insert
khò?	mix
ga	help
gu	prepare; fix
ŋá	open wide
cú	pucker
cò	have; be there
cí-nò?	be connected; tightly attached to
che	protrude; stick out
chê?	break; sever
tàn	begin; start
tī	fix in place; restrain
te	do; make

---

<sup>29</sup> Those listed in Table 1 are not repeated here.

têʔ ni	test; measure and see
dô	think; plan
ní	press; squeeze
pa	change
pā	turn around; switch position
pə	send
pə̀	finish <sup>30</sup>
phèʔ	be; become
pho	open
phə̀ʔ	reveal; unwrap
bà	throw away
bùʔ	write
bɸʔ	push; jostle
mā	teach
mɛ	name (v.)
mò	see
mì	do; work
hên	study (< Tai)
hêʔ	be the case
gã	get; obtain
gã̀ʔ	chase; drive
š̄	consider; arrange; select
š̄i	die
yàʔ	violate; do wrong
yù	take
yê	use
yɔ	speak
là	come
le	come last; be the last; be late

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<sup>30</sup> This verb occurs in the construction *tê* + CLF + *pə̀* + *tê* + CLF ‘one Clf after another’.

lɔ	be extra; left over (< Tai)
lɔʔ	choose (< Tai)

## (67) ADJECTIVAL VERBS

i	little
ī	big
kè	pure
gò	cold
ɲɛ	short
tì	turbid
nâʔ	black
nû	soft
nê	near; close to
nè	low
pī	old (of objects)
phī	flat
mâ	many; numerous
mu	high
mô	old (of people)
hɛ	hard
gǒ	round
yì	long
vî	far

## (68) VERSATILE VERBS

## a. PRE-HEAD

qòʔ	V again; V back
tàn	begin to V
gã	must V; get to V
yù	take and V; cause to V

## b. POST-HEAD

qay	keep on V'ing
ci	cause to V
cí	V so it sticks; continue to V
chê?	V once and for all
tô?	V out
pí	able to V (intrinsic ability)
pə	send V'ing
phê?	able to V (favorable circumstances)
bà	V away; get rid of by V'ing
mā	teach to V
mì	V habitually; have used to V
hā	difficult to V
gā	able to V (by dint of effort)
gà?	chase and V; chase in order to V

## (69) ELABORATE EXPRESSIONS

## a. NOMINAL

ò-khô-ò-lí	correspondence
ò-pâ-ò-ki	environment
ò-ví-ò-ni	siblings
khô-mu-khô-nè	tones
chò-phô-ô-phô	here and there; everywhere
chə-lí-vâ-lí	people's customs
te-khô-phê?-khô	verb
te-tô-phê?-tô	verb
tô-pī-tô-mô	protolanguage
tô-pôn-khô-pôn	compound
tô-vê?-khô-vê?	elaborate expression
phê?-tô-te-tô	adjectival verb
fī-khô-pè-khô	phoneme
fī-tô-pè-tô	phoneme

b.	VERBAL	
	te-mì-te-cí	regular
	fī-dàʔ-pè-dàʔ	distinguish
	lâʔ-kə-lâʔ-bà	optional
	lâʔ-ga-bà-ga	optional
c.	ADVERBIAL	
	làʔ-cí-làʔ-há	immediately

## (70) ADVERBS

a-cí	a little bit
à-qhe-lê	for nothing; for free
qha-pè	completely
qhà-qhe	how
cú è	puckered; pointed
tèʔ-chí	nothing
phī è	flat
mâ	not

## (71) NUMERALS

tê	one
nî	two
šêʔ	three
láy	several (< Tai)

## (72) CLASSIFIERS

khô	for halves
khi	for moments
côʔ	for strips
cə	for things, kinds
to	for sections
phā	for totalities

mà (general)

(73) PARTICLES

a. NOUN PARTICLES

thà? accusative

lo locative

b. VERB PARTICLES

á perfective

kì locative nominalizer

tā perfective

tù irrealis

dà? reciprocal; mutual

pā agentive nominalizer

c. UNRESTRICTED PARTICLES

ce only; to the extent that

tí only

tè? quotative

thô even; also; although

yò affirmative; declarative

le substance interrogative (WH- question marker)

le conjunctive; suspensive

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## SPECIAL MATTER

a á â à ā â? à? a i u e o ε ɔ i ə q qh k kh g ŋ c ch j t th đ n p ph b m h ġ š y f v l

FIGURE 1. Lahu phonemes as listed in *The Dictionary of Lahu*.

VERB	GLOSS	EXAMPLE NEOLOGISM
kî	‘melt’	<i>bù-khô nî mà kî dà? á ve</i> ‘fused vowels’
khán	‘be clogged; blocked up’	<i>khán-tô? khô</i> ‘fricative’
khān	‘undergo; receive’	<i>khān-pā</i> ‘object’
gu	‘prepare; fix’	<i>gu-kō</i> ‘reconstruct’ ( <i>kō</i> ‘pile up’)
cá	‘join; connect; continue’	<i>cá-ğò-khô</i> ‘continuant’
cí	‘be joined to; depend on’	<i>cí-kî</i> ‘meaning’
cú	‘close tightly; pucker up’	<i>bù-khô mò?-qò cú è ve</i> ‘rounded vowel’
chê?	‘break; sever; snap in two’	<i>ò-śá chē? ve ò-khô</i> ‘obstruent’
chî?	‘crumple up; squeeze’	<i>ò-śá chî? ve</i> ‘unaspirated’
jû?	‘stab; point at; indicate’	<i>ò-ti jû? ve</i> ‘locative’
jê	‘stop; cease’	<i>jê-khô</i> ‘stop’
te	‘put down/set on/establish’	<i>te-khô</i> ‘consonant’
tô?	‘emerge’	<i>nā-qhō cē tô? khō</i> ‘nasal sound’ (lit. ‘nose only emerge sound’)
tō	‘dam up; demarcate’	<i>tô-tō</i> ‘syllable boundary’
dî?	‘vibrate’	<i>qá-qə-lə dî? ve</i> ‘larynx vibrates; voicing’
dò?	‘be close together’	<i>dò? dà? ve</i> ‘touch (as articulator)’
ní-tī	‘immobilize by pressing’	<i>ní-tī kî</i> ‘point of occlusion’
pa-e	‘be changed’ (V + Pv)	<i>tô pa-e khô</i> ‘idiom’
pā	‘turn around; switch position’	<i>cí-kî pā khô</i> ‘antonym’
pè	‘share; divide up’	<i>fī-khō-pè-khō</i> ‘phoneme’
pô?	‘pop’	<i>pô?-khô</i> ‘plosive’
pôn	‘add’	<i>tô-pôn-khō-pôn</i> ‘compound’
pən	‘be different’	<i>cí-pən-šū-khō</i> ‘homonym’
phī	‘flat; level; even’	<i>phī-khō</i> ‘unrounded vowel’
phû?	‘turn over; turn upside down’	<i>cí-kî-phû?-khô</i> ‘antonym’
bù	‘make a sound/resound’	<i>bù-khō</i> ‘vowel’
bê?	‘scoop out; scoop up’	<i>tô-bê?-pā</i> ‘particle’
mè?	‘close abruptly’	<i>qá-qə-lə mè? khō</i> ‘glottal stop’
mâ?	‘blow’	<i>ò-śá mâ? ve khō</i> ‘an aspirate’
ğó	‘round’	<i>mô-ğó bù-khō</i> ‘rounded vowel’
ğò	‘drag; continue’	<i>cá ġò khō</i> ‘continuant’

šū	‘be the same’	<i>cí-šū-pən-khô</i>	‘synonym’
šôʔ	‘rub/stroke’	<i>šôʔ bù ve khô</i>	‘fricative’
ve	‘lay claim to’	<i>ve pā</i>	‘genitive’

TABLE 1. Key verbs in neologisms.

CONSONANTS	VOWELS	TONES
p t c k q	i ɨ u	mid [unmarked] 33 ◦
ph th ch kh qh	e ə o	high rising 35 ˊ
b d j g	ɛ a ɔ	high falling 53 ˋ
m n ɲ		low falling 21 ˋˋ
f ʃ h		very low 11(2) ˋˋˋ
v y ɣ		high checked 4-ʔ ˋˋʔ
l		low checked 2-ʔ ˋˋʔ

*Syllable canon: (C) V T*

TABLE 2. Lahu phonemic inventory.

/pu/ → [pfu]      /phu/ → [pfhu]      /bu/ → [bvuu]      /mu/ → [mvuu] or [mɿ]

FIGURE 2. Labial allophony.

/ci/ → [tsɿ]      /chi/ → [tshɿ]      /ji/ → [dzɿ]      /ši/ → [sɿ]      /yi/ → [zɿ]

FIGURE 3. Palatal allophony.

CATHOLIC	BAPTIST	CHINESE	MATISOFF
q	kʼ	q	q
qh	hkʼ	qh	qh
k	k	k	k
kh	hk	kh	kh
g	g	g	g
ng	ng	ng	ŋ
c / tc	c / tc	c / z	c
ch / ts	ch / ts	ch / zh	ch

CATHOLIC	BAPTIST	CHINESE	MATISOFF
j / dz	j / dz	j / dz	j
t	t	t	t
th	ht	th	th
d	d	d	d
n / gn	n / ny	n	n
p / pf	p / pf	p	p
ph / phf	hp / hpf	ph	ph
b / bv	b / bv	b	b
m / mv	m / mv	m	m
h	h	h	h
gh	gʷ	x	ḡ
sh / s	sh / s	sh / s	š
y / z	y / z	y / r	y
f	f	f	f
v	v	v	v
l	l	l	l

TABLE 3. Consonant equivalences in Lahu orthographies.

CATHOLIC	BAPTIST	CHINESE	MATISOFF
a	a	a	a
i	i	i	i
u / ö	u / uh	u	u
e	e	e	e
o	o	o	o
è	eh	ie	ɛ
ò	aw	aw	ɔ
ü / ö	ui / uh	eu	ɨ
ë	eu	eu	ə

TABLE 4. Vowel equivalences in Lahu orthographies.

	CATHOLIC	BAPTIST	CHINESE	MATISOFF
mid	ca_	ca	ca	ca
high rising	ca <sup>˘</sup>	ca <sup>ˉ</sup>	caq	cá
high falling	ca <sup>ˆ</sup>	ca <sup>˘</sup>	cad	câ
low falling	ca <sub>˘</sub>	ca <sub>˘</sub>	cal	cà
very low	ca	ca_	cal	cā
high checked	ca <sup>ˆ</sup>	ca <sup>ˆ</sup>	cat	câ?
low checked	ca <sub>˘</sub>	ca <sub>˘</sub>	car	cà?

TABLE 5. Tone equivalences in Lahu orthographies.

CATHOLIC				
ya <sub>˘</sub> gni <sub>˘</sub> ò	nga <sub>˘</sub> hü <sub>˘</sub> te <sup>ˆ</sup> qha <sup>ˆ</sup>	qhò <sub>˘</sub> phò <sup>ˆ</sup>	sha	ca <sub>˘</sub> gha <sup>ˆ</sup> e tu <sub>˘</sub> le
BAPTIST				
ya <sub>˘</sub> nyi aw <sub>˘</sub>	nga <sub>˘</sub> hui te <sup>˘</sup> hk'a <sup>ˆ</sup>	hk'aw <sub>˘</sub> hpaw <sup>˘</sup>	sha <sub>˘</sub>	ca g'a <sub>˘</sub> e tu <sub>˘</sub> le
CHINESE				
yar ni awl	ngal heu ted qhat	qhawl phawd	shal	ca xar e tul le
MATISOFF				
yà?-ni ̄	ŋà-hi tê qhâ?	qhò-phô	šā	ca gâ? e tù le
today	our village	where	game	go and hunt
NP <sup>1</sup>	NP <sup>2</sup>	NP <sup>3</sup>	NP <sup>4</sup>	VP

‘Where shall our village go to hunt today?’

TABLE 6. Sample sentence in four orthographies.